PROJECT CLEAN WATER MICROGRANT APPLICATION



| APPLICANT INFORMATION | | | | |
|---|--|--|--|--|
| Name | | | | |
| Age | | | | |
| Email | | | | |
| Address | | | | |
| Telephone | | | | |
| | | | | |
| PARENT/GUARDIAN INFORMATION If the applicant is under the age of 18, please answer the following questions about the parent or guardian | | | | |
| Name | | | | |
| Relationship | | | | |
| Email | | | | |
| Address | | | | |
| Telephone | | | | |
| Signature | | | | |
| | | | | |
| SPONSORING SCHOOL/ORGANIZATION We suggest applicants be connected to a sponsoring school or organization to receive the funds from the microgrant program. | | | | |
| Name | | | | |
| Telephone | | | | |
| Address | | | | |
| Contact | | | | |
| Email | | | | |



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PROJECT INFORMATION

| PROJECT SUMMARY Tell us about your project and why you want to complete it. How do you plan to get the project done? What is the timeline for completing the project? How will we measure the project's success? | | | | | |
|---|---|---|---|--|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| BUDGET Tell us how much | money you need for your | project (maximum \$1,000) and ho | w you plan t | o use it. | |
| Item | Description | | Quantity | Total | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | TOTAL | | |
| By signing below | permit my child to partici | pate in the Project Clean Water M | | ogram | |
| under the terms ar listed in this applic my knowledge. I a the goals of the m | nd conditions set forth in the ation and/or any attachments cknowledge that all funds crogrant program. I agree | nis application. I hereby certify that ents to this application is true and o my child receives must be used fo that my child will submit progress | t all of the in correct to the r purposes o | formation e best of f fulfilling | |
| requested by Proje | ect Clean Water after the g | rant is received. | | | |
| Parent or Guardian | 's Name | Signature | Dat | te | |



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MICROGRANT PHOTO RELEASE FORM

MIG is the marketing consultant contracted to manage the Project Clean Water Public Education Campaign.

I hereby grant MIG permission to use my likeness in a photograph, video, or other digital media ("photo") in any and all of its publications, including web-based publications, without payment or other consideration.

I hereby irrevocably authorize MIG to edit, alter, copy, exhibit, publish, or distribute these photos for any lawful purpose. In addition, I waive any right to inspect or approve the finished product wherein my likeness appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of the photo.

I hereby hold harmless, release, and forever discharge MIG from all claims, demands, and causes of action which I, my heirs, representatives, executors, administrators, or any other persons acting on my behalf or on behalf of my estate have or may have by reason of this authorization.

I HAVE READ AND UNDERSTAND THE ABOVE PHOTO RELEASE. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENTS/GUARDIANS AS EVIDENCED BY THEIR SIGNATURES BELOW. I ACCEPT:

| Name | Signature | Date |
|----------------------------------|------------------------------|----------|
| If under 18, BOTH THE STUDENT AN | ID A PARENT OR GUARDIAN MUST | SIGN |
| Parent or Guardian's Name | Signature | Date |

