

AGENDA

Workshop Presenters Meeting: Wednesday - February 14th, 2018: 1-2:30pm

Location: San Marcos City Hall – Twin Oaks Room- 1 Civic Center Drive; San Marcos

- | | | |
|---|---|--|
| <input type="checkbox"/> Alicia Appel | <input type="checkbox"/> Sean Porter | <input type="checkbox"/> Hallie Thompson |
| <input type="checkbox"/> Tadd Blanchard | <input type="checkbox"/> David Renfrew | <input type="checkbox"/> Reed Thornberry |
| <input type="checkbox"/> Rafe Cesmat | <input type="checkbox"/> Chris Robbins | <input type="checkbox"/> Cecilia Tipton |
| <input type="checkbox"/> Doug Dowden | <input type="checkbox"/> Wayne & Josh Rosenbaum | <input type="checkbox"/> Ralph Vasquez |
| <input type="checkbox"/> Stephanie Gaines | <input type="checkbox"/> Erica Ryan | <input type="checkbox"/> Jeff Warner |
| <input type="checkbox"/> Gladys Gonzalez | <input type="checkbox"/> Alex Smith | |
| <input type="checkbox"/> Jodi Menard | <input type="checkbox"/> Cassie Sparks | |

1. Introductions:
2. **Goals of Workshop :**
 - a. Raise Awareness,
 - b. Increase Knowledge,
 - c. Motivate to Take Action.
3. **Target Audience:** Property Managers, Property Owners, Business Owners (*Agricultural, commercial, HOA, IGP Sites, Industrial, TCBMP Sites*), etc.
4. **Backup / Alternate Presenters:**
5. **Continuity in Presentations:** Coordinate / Collaborate with Prior and After Presenters
6. **Transition Slides:** From one presenter to the next.
7. Vendor / Agency / Presenter Tables:
8. Handouts / Informational Pieces
9. **Snacks / Meals / Sponsors:**
 - a. Sponsor Estimated Cost
 - b. Am – Coffee, Beverages & Snacks
 - c. Lunch – Drinks, Lunch
 - d. Pm – Snacks, Beverages
10. **Volunteers:**
 - a. AM Setup Refinement:
 - b. Man Sign-In Tables and Provide Attendee Assistance:
 - c. Coordinate Am Refreshments, Coordinate Lunch when Delivered, Coordinate PM Snacks:
 - d. PM Set-Up Take Down, During Workshop Cleanup, & Post Clean-Up & Take Down:
11. **Presentation Submission / Review Group – February 23, 2018.**
12. Other Items for Discussion:
13. Wrap Up:

Note: Parking – Park on upper parking structure levels only. **Sign-in** at front counter to get **visitor pass**.

Experts & Sponsors Include

