

# San Diego Regional Stormwater Copermittees Regional Program Planning Subcommittee

## *Meeting Agenda*

Date / Time	Location
11/21/2019 1:30PM – 3:30PM	County of San Diego 5510 Overland Avenue, 4 <sup>th</sup> Floor Large Conference Room A-472 San Diego, CA 92123
Audio Conference	Dial in: 1 (866) 406-3499 Passcode 9823767#
Web Conference	To join the web conference: <a href="http://www.yourconferencecenter.com/r.aspx?p=2&amp;a=UxlpNgLoZVwEBD">http://www.yourconferencecenter.com/r.aspx?p=2&amp;a=UxlpNgLoZVwEBD</a>

### REGIONAL PROGRAM PLANNING SUBCOMMITTEE VOTING MEMBERS

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| <input type="checkbox"/> Santa Margarita Watershed (County of San Diego)<br><input type="checkbox"/> Carlsbad Watershed (City of San Marcos)<br><input type="checkbox"/> Los Peñasquitos Watershed (City of Poway)<br><input type="checkbox"/> San Diego River Watershed (City of Santee)<br><input type="checkbox"/> Tijuana Watershed (City of Imperial Beach) | <input type="checkbox"/> San Luis Rey Watershed (City of Oceanside)<br><input type="checkbox"/> San Dieguito Watershed (City of Escondido)<br><input type="checkbox"/> Mission Bay Watershed (City of San Diego)<br><input type="checkbox"/> San Diego Bay Watershed (City of Chula Vista) |
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|---|-------------------|
| <b>1) Call to Order</b>   | <b>1:30 PM</b>    |
| <b>2) Roll Call</b>   | <b>3 minutes</b>  |
| <b>3) Time for public to speak on items not on the agenda</b><br>Members of the public will be given 2 minutes each to speak on items not on the agenda.  | <b>2 minutes</b>  |
| <b>4) Meeting Summary *Vote*</b><br>Meeting summary from October 17 <sup>th</sup> will be recommended for approval.   | <b>5 minutes</b>  |
| <b>5) Old Business</b>  | <b>10 minutes</b> |
| <b>6) Subcommittee Updates</b>  | <b>45 minutes</b> |
| <ul style="list-style-type: none"> <li>• Project Clean Water Ad Hoc Subcommittee</li> <li>• Land Development Workgroup</li> <li>• Education and Outreach Workgroup</li> <li>• Regional Monitoring Ad Hoc Subcommittee</li> <li>• MOU Update Ad Hoc Subcommittee</li> <li>• WQIP Annual Reporting Ad Hoc Subcommittee</li> </ul> |                   |
| <b>7) Updates on WQIP Review Letters</b>  | <b>15 minutes</b> |
| <b>8) Announcements / Other</b>   | <b>5 minutes</b>  |
| <b>9) Future Meetings</b>   | <b>5 minutes</b>  |
| <ul style="list-style-type: none"> <li>• RMC Meeting – December 12, 2019, 1:30PM-3:30PM, County Operations Center</li> </ul>  |                   |